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Introduced By: Louise Miller

Proposed No.: 98-429

MOTION NO. **10504**

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A MOTION designating WRIA 7 as the area for which a habitat restoration project list is to be developed and designating Snohomish County as lead entity for purposes relating to ESHB 2496, including submitting habitat restoration project lists.

WHEREAS, the proposed listing of the Puget Sound Chinook salmon and the potential listing of other salmonids for protection under the federal Endangered Species Act will require coordinated action on the part of cities, counties and tribal governments throughout each river basin in the Puget Sound evolutionarily significant unit (ESU); and

WHEREAS, development of a salmon restoration plan has been initiated in Water Resources Inventory Area (WRIA) 7 through a collaboration of state, local and tribal agencies; and

WHEREAS, Engrossed Substitute House Bill (ESHB) 2496 has been enacted by the legislature to address salmon habitat restoration in a coordinated manner and to develop a structure that allows for the coordinated delivery of federal, state and local assistance to communities for habitat projects that will assist in the recovery and enhancement of salmon stocks; and

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WHEREAS, WRIA 7 encompasses major parts of King and Snohomish counties and includes eleven cities; and

WHEREAS, ESHB 2496 requires counties, cities, and tribal governments to jointly designate, by official resolution, the area for which a habitat restoration project list is to be developed; and

WHEREAS, ESHB 2496 requires that a lead entity be designated by counties, cities and tribal governments to be responsible for submitting the habitat restoration project list.

NOW, THEREFORE BE IT MOVED by the King County Council:

1. WRIA 7 is designated as the geographic area for which a habitat restoration project list is to be developed pursuant to ESHB 2496; and

2. Snohomish County is designated as the lead entity responsible for submitting the habitat restoration project list for grant funding pursuant to ESHB 2496.

PASSED by a vote of 10 to 0 this 13<sup>th</sup> day of July, 1998.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

*Kevin Miller*  
Chair

ATTEST:

*John Thomas*  
Deputy Clerk of the Council

Attachments: